

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: JANUARY 29, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30070134

Owners: FIELDSTONE SUBDIVISION WATER USER'S ASSOCIATION
PO BOX 39
COLUMBIA FALLS, MT 59912

Priority Date: DECEMBER 3, 2014 at 04:45 P.M.

Purpose (use): MULTIPLE DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 44.00 GPM

Maximum Volume: 17.77 AC-FT

Maximum Acres: 8.26

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>		
1		SE	NWNE	26	28N	20W	FLATHEAD	
Period of Diversion: JANUARY 1 TO DECEMBER 31								
Diversion Means: WELL								
Well Depth: 260.00 FEET								
Static Water Level: 90.00 FEET								
Casing Diameter: 6.00 INCHES								
2		SE	NWNE	26	28N	20W	FLATHEAD	
Period of Diversion: JANUARY 1 TO DECEMBER 31								
Diversion Means: WELL								
Well Depth: 283.00 FEET								
Static Water Level: 105.00 FEET								
Casing Diameter: 6.00 INCHES								
Purpose (Use): MULTIPLE DOMESTIC								
Households: 24								
Volume: 6.72 AC-FT								
Period of Use: JANUARY 1 to DECEMBER 31								
Place of Use:								
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1			N	NENW	26	28N	20W	FLATHEAD
2			N	NWNE	26	28N	20W	FLATHEAD

Purpose (Use): LAWN AND GARDEN
Volume: 11.05 AC-FT
Period of Use: APRIL 15 to OCTOBER 15
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNE	26	28N	20W	FLATHEAD
2			NENW	26	28N	20W	FLATHEAD

Remarks:

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